

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, **Buddy C. Patterson**
in consideration of the sum of **One Hundred and no/100** in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles T. Robertson, Jr. and Grace Robertson, their heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina, near Greenville, S. C. known as lot 23 on plat of Block C, Hughes Heights of record in the R.M.C. Office for Greenville County in plat book GG at page 123 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of West Parker Road, at the joint front corner of lots nos. 22 and 23, which iron pin is situate 56 feet south-east of the line of lot no. 22, S 54-43 W, 160 feet to an iron pin; thence along the line of lot no. 24, N 35-17 W, 80 feet to an iron pin in Nicholas Drive; thence N 54-43 E, 136 feet to an iron pin; thence following the curved intersection of West Parker Road and Nicholas Drive, the chord of which is S 80-17 E, 35.3 feet to an iron pin on West Parker Road; thence with said road S 35-17 E, 56 feet to the point of beginning and being the same property conveyed to me in deed book 611 at page 2.

The grantees assume and agree to pay that loan to C. Douglas Wilson & Co. in the original sum of \$11,000.00 recorded in mortgage book 766 at page 147.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **21** day of **July** in the year of our Lord One Thousand Nine Hundred and **fifty nine**

Signed, Sealed and Delivered in the Presence of
Charles W. Spence (Seal)
Sara F. Allison (Seal)
Buddy C. Patterson (Seal)

(Seal)

State of South Carolina } Personally appeared before me **Sara F. Allison**
COUNTY OF Greenville }

and made oath that she saw the within named grantor(s) **Buddy C. Patterson** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **Charles W. Spence** witnessed the execution thereof.

Sworn to before me this **21** day of **July**, A. D., 19 **59**
Charles W. Spence (Seal)
Notary Public for South Carolina
Sara F. Allison

State of South Carolina } **RENUNCIATION OF DOWER**
COUNTY OF Greenville } I, **Charles W. Spence** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Shirley H. Patterson** wife of the within named **Buddy C. Patterson** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Charles T. Robertson, Jr. & Grace Robertson** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **21** day of **July**, A. D., 19 **59**
Charles W. Spence (Seal)
Notary Public for South Carolina
Shirley H. Patterson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this **6th** day of **August**, 19 **59**, at **12:50 M.**, No. **4450**